nations as ambassadors for God's kingdom. All enlightened nations guarantee freedom to worship Almighty God, which worship requires that the true servant of Jehovah be a minister of His government. People of all Christian nations have been taught to pray for the coming of God's kingdom to earth. Therefore those who, as ministers, advertise the answer of Almighty God to that prayer as being now near are not against the government of the nation wherein such preaching is done. As activities of the worldly ambassadors of foreign governments do not work against the interests of the countries wherein they each, respectively, dwell, so also the works of Jehovah's witnesses are not against the government of any land where they reside.

Jehovah's witnesses are interested in promoting the pure worship of Almighty God throughout the earth. They enjoy complete freedom of worship and freedom to distribute their Bible literature in the United Kingdom, and throughout the British Commonwealth of Nations, as well as in Belgium, France and other nations throughout the world, except for certain African territories, Russia, Yugoslavia, and Spain, where full freedom is denied. Jehovah's witnesses admit that there are technical disagreements with the orthodox religions as to the meaning of some statements made in the Bible, but it cannot be said that such disagreements constitute any reason for denying fundamental rights of worship and freedom of press. Jehovah's witnesses believe in freedom of worship for all. Surely it is not too much to expect it for themselves.

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Northern Rhodesia: Box 5, Lusaka
S. Rhodesia: "Greystone," P.O. Sauerstownship, Bulawayo
South Africa: 823 Boston House, Cape Town
Belgium: 28 Avenue General Eisenhower, Brussels 8
THE WATCHTOWER STORY

WHAT does that word mean to you? Do you im-

THE WATCHTOWER STORY
was never at any time of this journal's witness nor could the work ever be associated with the Watch Tower Bible and Tract Society, which is the official body of the Jehovah's Witnesses. It was never a part of the Watch Tower's activities. The document is a refection of those days, when the Watchtower's influence was still strong in the United States and Europe, and the organization was still relatively small and unknown outside of those areas. The text reflects the strong influence of the Watchtower's teachings and beliefs on its members, and the organization's influence on society at large.
tion of the people, and Mr. Bruce made the reactionary proposal in the Council that all schools in the country under native teachers should be at once closed. Dr. Law opposed the motion. The motion was not pressed, the matter being referred to the Commission. The report of the Commission was lame and unsatisfactory, and, as Dr. Law stated to the Governor, a serious defect was its silence as to the beneficial results of responsible mission work in the Protectorate. The Doctor sought to obtain a debate on it in the Council, but the Government temporized, and the whole matter was finally shelved and passed into the category of things that are best forgotten. The opinion of the older missionaries was that men like Sharpe or Manning being at the head of affairs the trouble would not have occurred.

Though unconnected with the rising, Charles Domingo went down in the general cataclysm. The writer saw him in 1920 at Mzimba, where he was employed in the Government service.

It should be particularly noted that the "native rising" took place in 1915. The Watch Tower Bible and Tract Society had no resident representative in Nyasaland or the Rhodesias prior to 1925. By 1925 some of the Society's publications had found their way into those countries, but there was no one, European or African, authorized to represent the Society.

MOVEMENT DIFFERENT FROM SOCIETY

Toward the end of 1924 reports began to reach the Cape Town office of the Society that there were indigenous groups in Nyasaland and in the Rhodesias using the name Watchtower (not Watch Tower Bible and Tract Society) and who were teaching doctrines quite contrary to anything contained in the Society's Bible commentaries and textbooks. Accordingly European representatives were sent up from the Union in 1925 to investigate the position. They travelled extensively in each country for more than a year and as a result of their enquiries the letter set out below was sent by the Society's representative at Cape Town to the responsible Government officials in Nyasaland, and a similar one to the Rhodesias.
the Watchtower Bible and Tract Society of Jehovah's Witnesses. The Watchtower Bible and Tract Society of Jehovah's Witnesses, however, has no connection with the Watchtower Bible and Tract Society of London, which is in no way related to the Watchtower Bible and Tract Society of Jehovah's Witnesses. The Watchtower Bible and Tract Society of Jehovah's Witnesses is a nonprofit educational organization that was founded in 1879 as the Christian Literature Society.

Mr. P. J. de Jager, a former employee of the Watchtower Society, is one of the members of the Joint Watchtower Movement, which consists of the Watchtower Bible and Tract Society of London. He is also a member of the Joint Watchtower Movement, which consists of the Watchtower Bible and Tract Society of Jehovah's Witnesses.

In 1919, the Watchtower Society was incorporated in the United States of America. It appears that the Watchtower Society and the Watchtower Bible and Tract Society of Jehovah's Witnesses are two distinct organizations with different objectives. The Watchtower Society is concerned with the dissemination of religious literature, while the Watchtower Bible and Tract Society of Jehovah's Witnesses is concerned with the spread of Christian literature.

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It is hoped, by the establishment of the Watchtower Society, that the work of Jehovah's Witnesses will be made more effective in the future and prevent the dispersion of its efforts. The Hall of Witness, as the residence of the Watchtower Society, is constructed to accommodate the growing needs of the organization. The Watchtower Society is known to be the largest religious organization in the world, with a membership of over 5 million people. It is dedicated to spreading the message of Jehovah's Kingdom and the second coming of Jesus Christ.
human government under the watch tower movement

PREFERABLE SUBJECTS UNDER

DER the name "Bible Movement", the Bible is our standard to commit ourselves to. It is the Bible, as it is the Word of God, that guides us in our work as a Jehovah's witness. The Bible is the foundation of our witness and is the basis for all our preaching and teaching. It is the Bible that gives us the authority to proclaim the good news of the kingdom of God. It is the Bible that provides us with the knowledge and understanding we need to do our work as witnesses of Jehovah.

There are many, however, who do not understand or appreciate the importance of the Bible. They see it as just another book, and they are not interested in it. They do not see the significance of the Bible in their lives, and they do not want to be burdened with it. They do not want to be committed to it, and they do not want to be guided by it.

It is important, therefore, to make the Bible more accessible to people of all ages, and to make it more meaningful to them. We need to find ways to make the Bible more appealing to them, and to make it more relevant to their lives. We need to find ways to make the Bible more understandable to them, and to help them see its importance in their lives.

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